



DIWATA-SA-LANGIT

Diwata-sa-langit, translated to the god of heaven is considered the most powerful and almighty lord of all by Subanon people. Their pantheon consists of other divinities embodying different elements as well.

Tagma sa yuta - Lord of the Earth
Tagma sa Mangga Bungud - Lord of the woods
Tagma sa uba - Lord of the Rivers
Tagma sa langit - God and protector of the sick







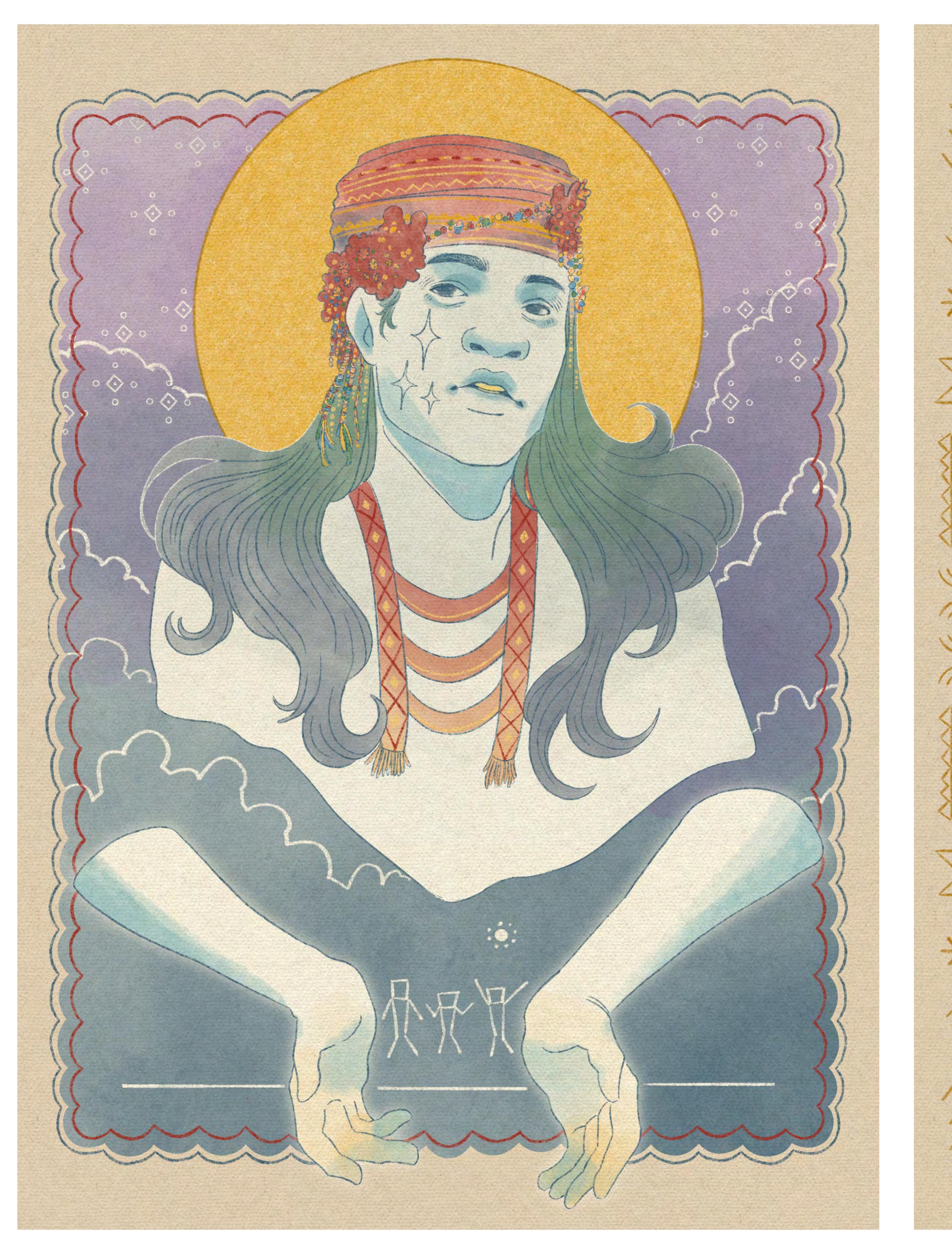




MAGBABAYA

The highest and most powerful deity of Bukidnon mythology. His name, Diwata na Magbabaya means "pure God who wills all things." He is the creator who lives in a windowless house made out of coins up high in the sky. The house is windowless, as to see him causes all - men or objects - to disolve into water.

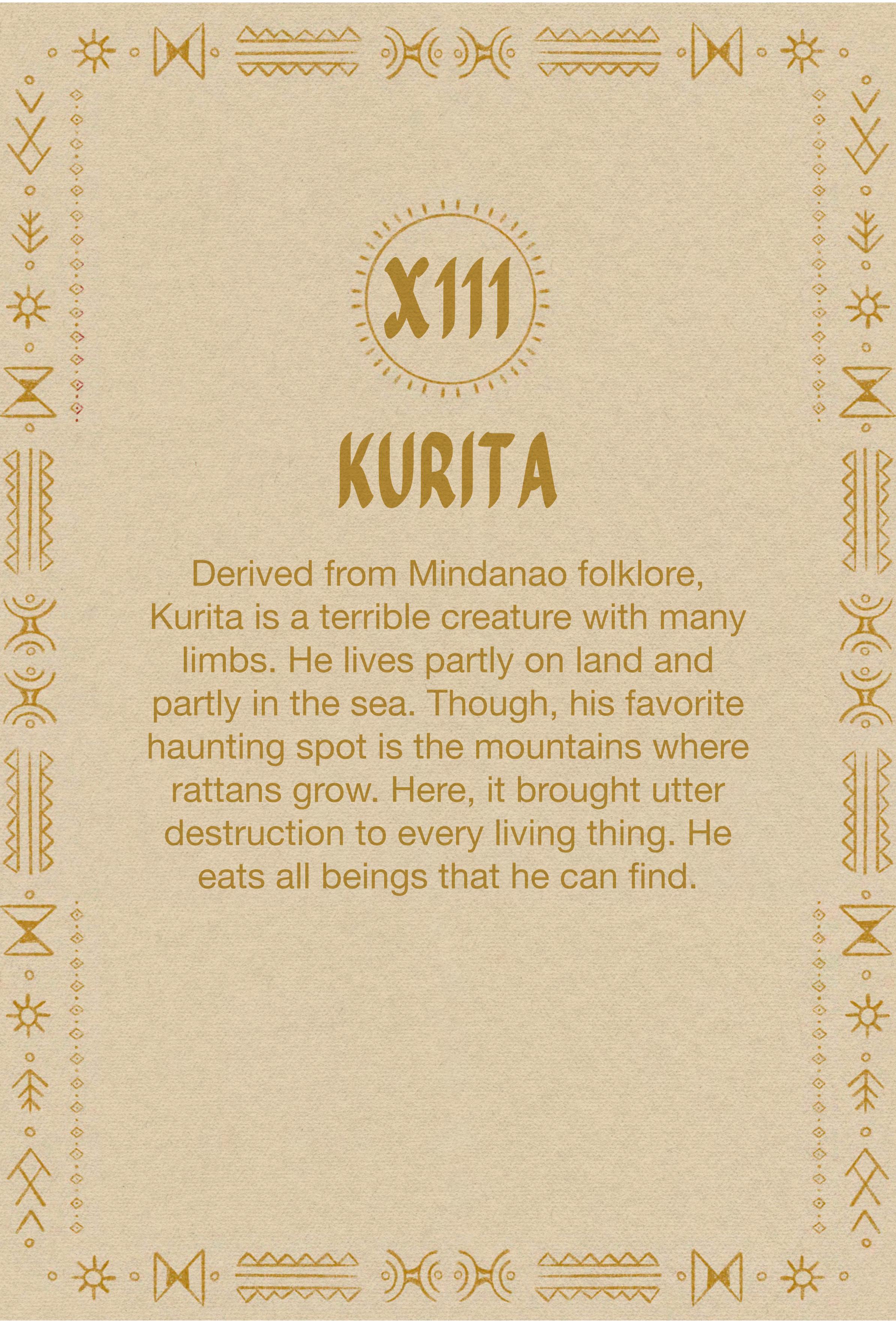






In B'laan lore, Melu is the creator deity whose teeth are bright gold and skin pure white. He is a being so large that he cannot be compared with any known things or other beings. He sits on the clouds, occupying all the space above. He is very obsessive about being clean that he continually rubbed himself with his hands until he is completely pale as snow. His pile of dead skin became so large that he used it to mold earth and create two beings like himself but smaller.









Sarimanok, Papanok in its feminine form, is a legendary bird of the Maranao people. It comes from the words sari, translated to "assorted", and manok, which meant bird. It is usually depicted as a fowl or rooster with colorful wings and a feathered tail. It is said to be a symbol of good fortune.