Colson Whitehead is the author of three novels, The Intuitionist (1999), John Henry Days (2003), and Apex Hides the Hurt (2006), and an urbanist meditation, The Colossus of New York (2003). A native of New York City, born in 1969, and educated at Harvard, he served as the pop culture and television critic for The Village Voice. In 2002 he was awarded a MacArthur grant. In his vivid first novel, The Intuitionist, which was a finalist for the Ernest Hemingway/PEN fiction award, he treated the unnamed metropolis, obviously based on New York, in a Kafkasque, fable-like manner. On the heels of the World Trade Center attacks in 2001, in The Colossus of New York, he specifically took on the particulars of the city, investigating what quirks and mental habits united its citizens tribally, and what kept the place functioning, in spite of its always bordering on chaos. Whitehead’s work is embedded in an exploration of consciousness, which acts as a two-way filter, both detaching the self bemusedly from and re-integrating it with reality. He lives with his family in Brooklyn, New York.

FROM THE COLOSSUS OF NEW YORK

I’m here because I was born here and thus ruined for anywhere else, but I don’t know about you. Maybe you’re from here, too, and sooner or later it will come out that we used to live a block away from each other and didn’t even know it. Or maybe you moved here a couple years ago for a job. Maybe you came here for school. Maybe you saw the brochure. The city has spent a considerable amount of time and money putting the brochure together, what with all the movies, TV shows and songs—the whole If You Can Make It There business. The city also puts a lot of effort into making your hometown look really drab and tiny, just in case you were wondering why it’s such a drag to go back sometimes.

No matter how long you have been here, you are a New Yorker the first time you say, That used to be Munsey’s, or That used to be the Tic Tac Lounge. That before the internet cafe plugged itself in, you got your shoes resoled in the mom-and-pop operation that used to be there. You are a New Yorker when what was there before is more real and solid than what is here now.

You start building your private New York the first time you lay eyes on it. Maybe you were in a cab leaving the airport when the skyline first roused itself into view. All your worldly possessions were in the trunk, and in your hand you held an address on a piece of paper. Look: there’s the Empire State Building, over there are the Twin Towers. Somewhere in that fantastic, glorious mess was the address on the piece of paper, your first home here. Maybe your parents dragged you here for a vacation when you were a kid and tugged you up and down the gigantic avenues to shop for Christmas gifts. The only skyscrapers visible from your stroller were the legs of adults, but you got to know the ground pretty well and started to wonder why some sidewalks sparkle at certain angles, and others don’t. Maybe you came to visit your old buddy, the one who moved here last summer, and there was some mix-up as to where you were supposed to meet. You stepped out of Penn Station into the dizzying hustle of Eighth Avenue and fainted. Freeze it there: that instant is the first brick in your city.

I started building my New York on the uptown No. 1 train. My first city memory is of looking out a subway window as the train erupted from the tunnel on the way to 125th Street and pulsed up onto the elevated tracks. It’s the early 70’s, so everything is filthy. Which means everything is still filthy, because that is my city and I’m sticking to it. I still call it the Pan Am Building, not out of affectionation, but because that’s what it is. For that new transplant from Des Moines, who is starting her first week of work at a Park Avenue South insurance firm, that titan squatting over Grand Central is the Met Life Building, and for her it always will be. She is wrong, of course—when I look up there, I clearly see the gigantic letters spelling out Pan Am, don’t I? And of course I am wrong, in the eyes of the old-timers who maintain the myth that there was a time before Pan Am.

History books and public television documentaries are always trying to tell you all sorts of “facts” about New York. That Canal Street
used to be a canal. That Bryant Park used to be a reservoir. It's all
hokum. I've been to Canal Street, and the only time I ever saw a river
flow through it was during the last water-main explosion. Never listen
to what people tell you about old New York, because if you didn't
witness it, it is not a part of your New York and might as well be Jer-
sey. Except for that bit about the Dutch buying Manhattan for 24
bucks—there are and always will be bragarts who "got in at the right
time."

There are eight million naked cities in this naked city—they dispute
and disagree. The New York City you live in is not my New York
City; how could it be? This place multiplies when you're not looking.
We move over here, we move over there. Over a lifetime, that adds
up to a lot of neighborhoods, the motley construction material of
your jerry-built metropolis. Your favorite newsstands, restaurants,
movie theaters, subway stations and barbershops are replaced by your
next neighborhood's favorites. It gets to be quite a sum. Before you
know it, you have your own personal skyline.

Go back to your old haunts in your old neighborhoods and what
does your find: they remain and have disappeared. The greasy spoon, the
deli, the dry cleaner you scouted out when you first arrived and tried
to make those new streets yours: they are gone. But look past the
windows of the travel agency that replaced your pizza parlor. Beyond
the desks and computers and promo posters for tropical adventures,
you can still see Neapolitan slices cooling, the pizza cutter lying next
to half a pie, the map of Sicily on the wall. It is all still there, I assure
you. The man who just paid for a trip to Jamaica sees none of that,
sees his romantic getaway, his family vacation, what this little shop
on this little street has granted him. The disappeared pizza parlor is still
here because you are here, and when the beauty parlor replaces the
travel agency, the gentleman will still have his vacation. And that lady
will have her manicure.

You swallow hard when you discover that the old coffee shop is
now a chain pharmacy, that the place where you first kissed so-and-so
is now a discount electronics retailer, that where you bought this very
jacket is now rubble behind a blue plywood fence and a future office
building. Damage has been done to your city. You say, It happened
overnight. But of course it didn't. Your pizza parlor, his shoe shine
stand, her hat store: when they were here, we neglected them. For all
you know, the place closed down moments after the last time you
walked out the door. (Ten months ago? Six years? Fifteen? You can't
remember, can you?) And there have been five stores in that spot
before the travel agency. Five different neighborhoods coming and
going between then and now, other people's other cities. Or fifteen,
twenty-five, a hundred neighborhoods. Thousands of people pass that
storefront every day, each one haunting the streets of his or her own
New York, not one of them seeing the same thing.

We can never make proper goodbyes. It was your last ride in a
Checker cab and you had no warning. It was the last time you were
going to have Lake Tung Ting shrimp in that kinda shady Chinese
restaurant and you had no idea. If you had known, perhaps you would
have stepped behind the counter and shaken everyone's hand, pulled
out the disposable camera and issued posing instructions. But you had
no idea. There are unheralded tipping points, a certain number of
times that we will unlock the front door of an apartment. At some
point you were closer to the last time than you were to the first time,
and you didn't even know it. You didn't know that each time you
passed the threshold you were saying goodbye.

I never got a chance to say goodbye to some of my old buildings.
Some I lived in, others were part of a skyline I thought would always
be there. And they never got a chance to say goodbye to me. I think
they would have liked to—I refuse to believe in their indifference.
You say you know these streets pretty well? The city knows you better
than any living person because it has seen you when you are alone. It
saw you steeling yourself for the job interview, slowly walking home
after the late date, tripping over nonexistent impediments on the
sidewalk. It saw you wince when the single frigid drop fell from
the air-conditioner twelve stories up and zapped you. It saw the be-
wildermenment on your face as you stepped out of the stolen matinee,
iccredulous that there was still daylight after such a long movie. It saw
you half-running up the street after you got the keys to your first
apartment. The city saw all that. Remembers too.

Consider what all your old apartments would say if they got
together to swap stories. They could piece together the starts and finishes of your relationships, complain about your wardrobe and musical tastes, gossip about who you are after midnight. J says, So that's what happened to Lucy—I knew it would never work out. You picked up yoga, you put down yoga, you tried various cures. You tried on selves and got rid of them, and this makes your old rooms wistful: why must things change? 3R goes, Saxophone, you say—I knew him when he played guitar. Cherish your old apartments and pause for a moment when you pass them. Pay tribute, for they are the caretakers of your reinventions.

Our streets are calendars containing who we were and who we will be next. We see ourselves in this city every day when we walk down the sidewalk and catch our reflections in store windows, seek ourselves in this city each time we reminisce about what was there fifteen, ten, forty years ago, because all our old places are proof that we were here. One day the city we built will be gone, and when it goes, we go. When the buildings fall, we topple, too.

Maybe we become New Yorkers the day we realize that New York will go on without us. To put off the inevitable, we try to fix the city in place, remember it as it was, doing to the city what we would never allow to be done to ourselves. The kid on the uptown No. 1 train, the new arrival stepping out of Grand Central, the jerk at the intersection who doesn’t know east from west: those people don’t exist anymore, ceased to be a couple of apartments ago, and we wouldn’t have it any other way. New York City does not hold our former selves against us. Perhaps we can extend the same courtesy.

Our old buildings still stand because we saw them, moved in and out of their long shadows, were lucky enough to know them for a time. They are a part of the city we carry around. It is hard to imagine that something will take their place, but at this very moment the people with the right credentials are considering how to fill the craters. The cement trucks will roll up and spin their bellies, the jackhammers will rattle, and after a while the postcards of the new skyline will be available for purchase. Naturally we will cast a wary eye toward those new kids on the block, but let’s be patient and not judge too quickly. We were new here, too, once.