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| **Class** | **Topic** | **Reading** |
| 1 | **Introduction** |  |
| 2 |  | Suikkanen, Jussi. 2014. “[Pleasure](https://ebookcentral.proquest.com/lib/citytech-ebooks/reader.action?docID=1711616&ppg=25).” Ch. 1 in *This Is Ethics: An Introduction*. Hoboken, NJ: John Wiley & Sons, Incorporated. (**Read pp. 3-20).** |
| 3 |  | Suikkanen, Jussi. 2014. “[Happiness, Well-being, and the Meaning of Life.](https://ebookcentral.proquest.com/lib/citytech-ebooks/reader.action?docID=1711616&ppg=47)” Ch. 2 in *This Is Ethics: An Introduction*. Hoboken, NJ: John Wiley & Sons, Incorporated. (**Read pp. 25-44).** |
| 4 | **Egoism** | Suikkanen, Jussi. 2014. [Ch. 3a](https://ebookcentral.proquest.com/lib/citytech-ebooks/reader.action?docID=1711616&ppg=75) in *This Is Ethics: An Introduction*. Hoboken, NJ: John Wiley & Sons, Incorporated. (**Read pp. 53-64).** |
| 5 | **Contractarianism** | Hobbes, Thomas. 1651. [Leviathan](https://www.earlymoderntexts.com/assets/pdfs/hobbes1651part1_2.pdf)*,* in the version by Jonathan Bennett\* presented at www.earlymoderntexts.com. (**Read chapters 13, 14, and 15, pgs 56-74).** |
| 6 |  | Suikkanen, Jussi. 2014. [Ch. 3b](https://ebookcentral.proquest.com/lib/citytech-ebooks/reader.action?docID=1711616&ppg=86) in *This Is Ethics: An Introduction*. Hoboken, NJ: John Wiley & Sons, Incorporated. (**Read pp. 64-71).** |
| 7 |  | Hardin, Garrett. 1968. "[The tragedy of the commons](https://login.citytech.ezproxy.cuny.edu/login?qurl=https://www.jstor.org/stable/1724745)." *Science* 162 (3859): 1243-1248. (**Read the whole article).** |
| 8 | **Utilitarianism** | Mill, John Stuart. 1865. “What Utilitarianism Is.” Ch. 2 in [Utilitarianism](https://www.earlymoderntexts.com/assets/pdfs/mill1863.pdf), in the version by Jonathan Bennett\* presented at www.earlymoderntexts.com. (**Read pp. 4-17)**. |
| 9 |  | Suikkanen, Jussi. 2014. ["Consequentialism" and “Mill’s Argument for Utilitarianism.”](https://ebookcentral.proquest.com/lib/citytech-ebooks/reader.action?docID=1711616&ppg=102) In *This Is Ethics: An Introduction*. Hoboken, NJ: John Wiley & Sons, Incorporated. (**Read pp. 80-90).** |
| 10 |  | Singer, Peter. 1974. "[All animals are equal](https://soar.suny.edu/bitstream/handle/20.500.12648/3306/phil_ex/vol5/iss1/6/fulltext%20%281%29.pdf?sequence=1)." *Philosophic Exchange* 5 (1). (**Read the whole article).** |
| 11 | **Kantian Deontology** | Kant, Immanuel. Selection from Chapter 2 of the [Groundwork for the Metaphysics of Morals](https://www.earlymoderntexts.com/assets/pdfs/kant1785.pdf)*,* in the version by Jonathan Bennett presented at www.earlymoderntexts.com. (**Read from the first full paragraph on page 23 through page 30)**. |
| 12 |  | Bowie, Norman E. “[Kantian Ethics](http://link.gale.com/apps/doc/CX2660400473/GVRL?u=cuny_nytc&sid=GVRL&xid=9dc1a88b).” *Encyclopedia of Business Ethics and Society*, edited by Robert W. Kolb, vol. 3, SAGE Publications, 2008, pp. 1240-1244. (**Read the whole article).** |
| 13 |  | Velleman, J David. 1999. “[A Right of Self-Termination?](https://login.citytech.ezproxy.cuny.edu/login?qurl=https://www.jstor.org/stable/10.1086/233924)” *Ethics* 109 (3): 606–28. (**Read the whole article).** |
| 14 | **Midterm Review** | No reading |
| 15 | **Midterm** | No reading |
| 16 | **Virtue Ethics** | Aristotle. [Nichomachean Ethics](https://historyofeconomicthought.mcmaster.ca/aristotle/Ethics.pdf). Translated by W.D. Ross. Kitchener, ON: Batoche Books, 1999. **Read Book I, Sections 1, 2, 4, 5, 7; Book X, Sections 1-2.**  |
| 17 |  | Suikkanen, Jussi. 2014. “[Virtue Ethics](https://ebookcentral.proquest.com/lib/citytech-ebooks/reader.action?docID=1711616&ppg=146),” In *This Is Ethics: An Introduction*. Hoboken, NJ: John Wiley & Sons, Incorporated. (**Read pp. 124-133).** |
| 18 |  | McDougall, Rosalind. "[Parental Virtue: A New Way of Thinking About the Morality of Reproductive Actions](https://onlinelibrary-wiley-com.citytech.ezproxy.cuny.edu/doi/pdf/10.1111/j.1467-8519.2007.00544.x)." *Bioethics* 21, no. 4 (2007-05): 181-90. (**Read the whole article).** |
| 19 |  | Hursthouse, Rosalind. 1991. "[Virtue Theory and Abortion](https://www-jstor-org.citytech.ezproxy.cuny.edu/stable/pdf/2265432.pdf)." *Philosophy & Public Affairs* 20 (3): 223-246. (**Read the whole article).** |
| 20 | **Feminist Ethics** | Frye, Marilyn. 1983. "[Oppression](http://www.filosoficas.unam.mx/docs/327/files/Marilyn%20Frye%2C%20Oppression.pdf)." From *The politics of reality: Essays in feminist theory*. Berkeley: Crossing Press. (**Read the whole article).** |
| 21 |  | Miller, Sarah Clark. 2017. "[Feminist Ethics](https://link.gale.com/apps/doc/CX3659400020/GVRL?u=cuny_nytc&sid=bookmark-GVRL&xid=bb824cbc)." In *Philosophy: Feminism*, edited by Carol Hay, 189-213. Farmington Hills, MI: Macmillan Reference USA. (**Read the whole article).** |
| 22 |  | Wendell, S. (1989). "[Toward a feminist theory of disability](http://cityte.ch/177)." *Hypatia*, 4(2), 104–124. (**Read the whole article).** |
| 23 | **Care Ethics** | Noddings, Nel. 2013. "[Why care about caring?](https://ebookcentral.proquest.com/lib/citytech-ebooks/detail.action?pq-origsite=primo&docID=1342614)" In *Caring: A feminine approach to ethics & moral education*, 7-27. Berkeley, California: University of California Press. (**Read the whole article).** |
| 24 | **Divine Command Theory** | Suikkanen, Jussi. 2014. [“Divine Command Theory” and “The Euthyphro Dilemma.”](https://ebookcentral.proquest.com/lib/citytech-ebooks/reader.action?docID=1711616&ppg=173) In *This Is Ethics: An Introduction*. Hoboken, NJ: John Wiley & Sons, Incorporated. (**Read pp. 151-158).** |
| 25 |  | Paul, Pope John. 1995. [Encyclical letter Evangelium vitae](https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.pdf). Vatican City: Libreria Editrice Vaticana. **(Read sections 53-56, beginning on page 42).** |
| 26 | **Subjectivism and Relativism** | Suikkanen, Jussi. 2014. [“Subjectivism” and “Relativism”](https://ebookcentral.proquest.com/lib/citytech-ebooks/reader.action?docID=1711616&ppg=163) In *This Is Ethics: An Introduction*. Hoboken, NJ: John Wiley & Sons, Incorporated. (**Read pp. 141-151).** |
| 27 |  | LaFollette, Hugh. 1991. "[The truth in ethical relativism](https://hughlafollette.com/papers/truth.in.ethical.relativism.pdf)." *Journal of Social Philosophy* 22 (1): 146-154. (**Read the whole article).** |
| 28 |  | Bishop, J. P. 2004. "[Modern liberalism, female circumcision, and the rationality of traditions](http://citytech.ezproxy.cuny.edu:2048/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=14963213&site=ehost-live&scope=site)." *The Journal of Medicine and Philosophy* 29 (4): 473-97. (**Read the whole article).** |
| 29 | **Final Review** | No reading |
| 30 | **Final Exam** | No reading |

\*\*<https://www.earlymoderntexts.com/faqs/how>