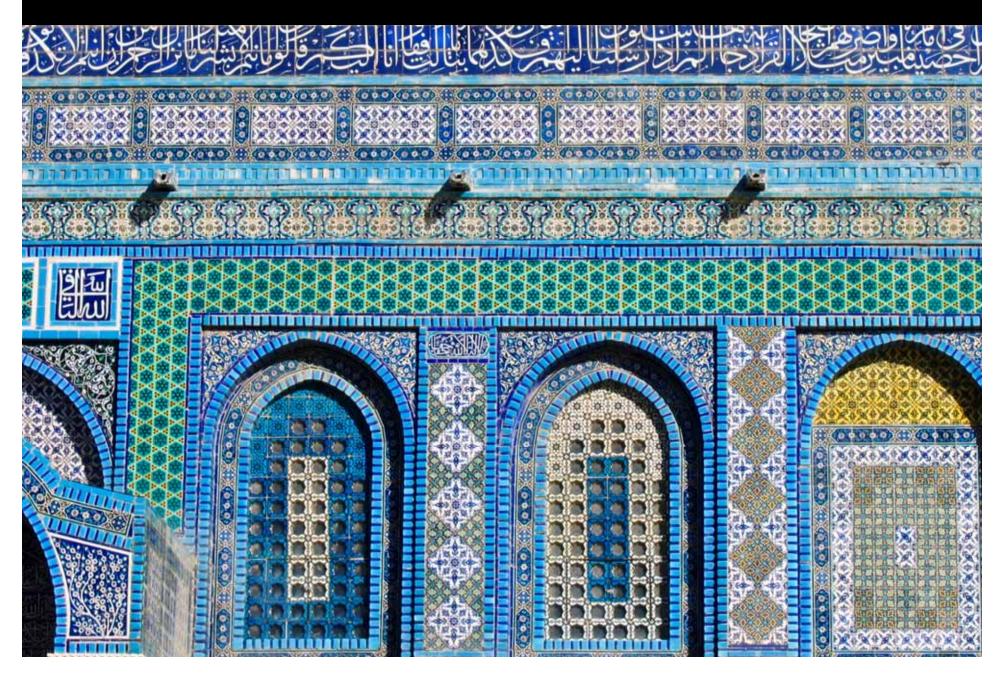
Readings

Pages 24-31 130-140 Great Architecture of the World

ARCH 1121 HISTORY OF ARCHITECTURAL TECHNOLOGY

HISTORY OF ARCHITECTURAL TECHNOLOGY

Indian and Islamic Architecture.



Indian Architecture

Developed along with religion:

Buddhist architecture:

- * Stupa, a dome shaped monument, for enshrining sacred relics.
- * Incorporating specifically Buddhist symbols.

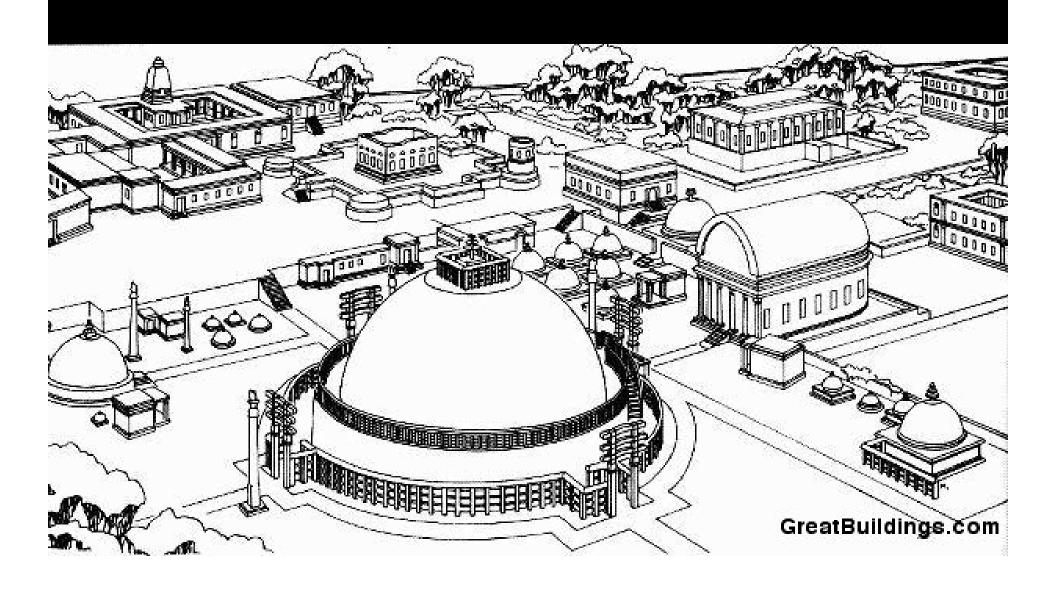
Hindu architecture:

- * Nagara style: The tower is beehive shaped.
- * Dravida: The tower consists of progressively smaller storeys of pavilions.

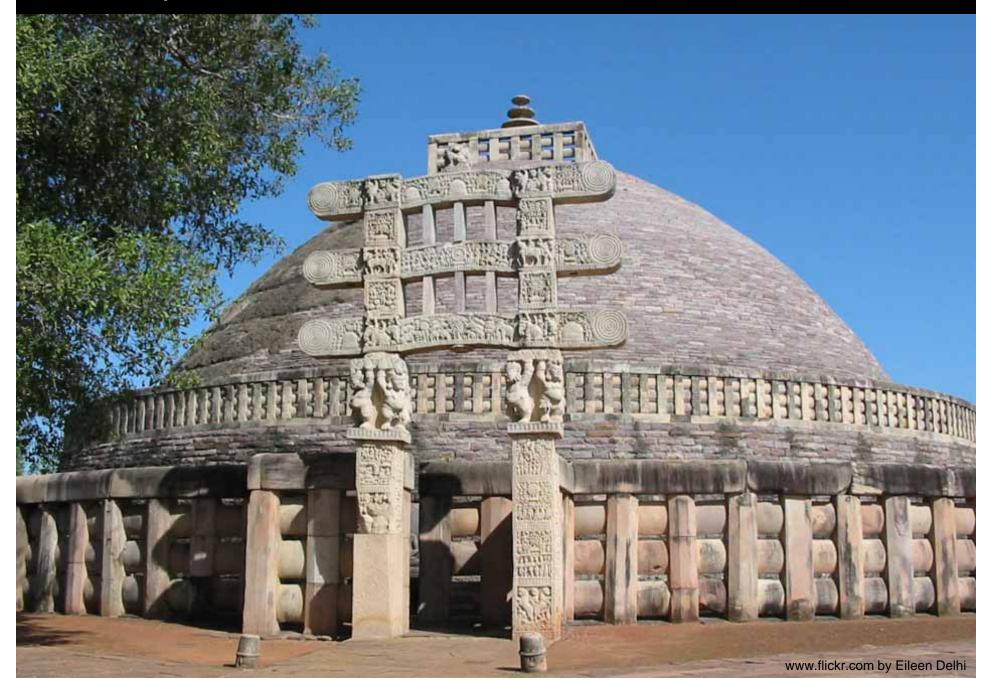
Islamic Architecture

Great Stupa, Sanchi, India: 250BCE-250CE

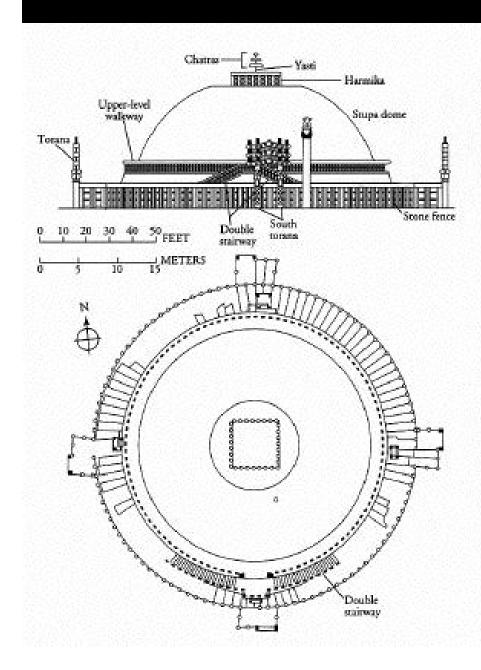
Stupas were originally markers of some holy site Stones were carved and assembled in a manner similar to wood



Great Stupa, Sanchi, India: 250BCE-250CE



Great Stupa, Sanchi, India: 250BCE-250CE





Kandariya Mahadeva Temple, Khajuraho:1025-50CE



Kandariya Mahadeva Temple, India: c1025-50CE

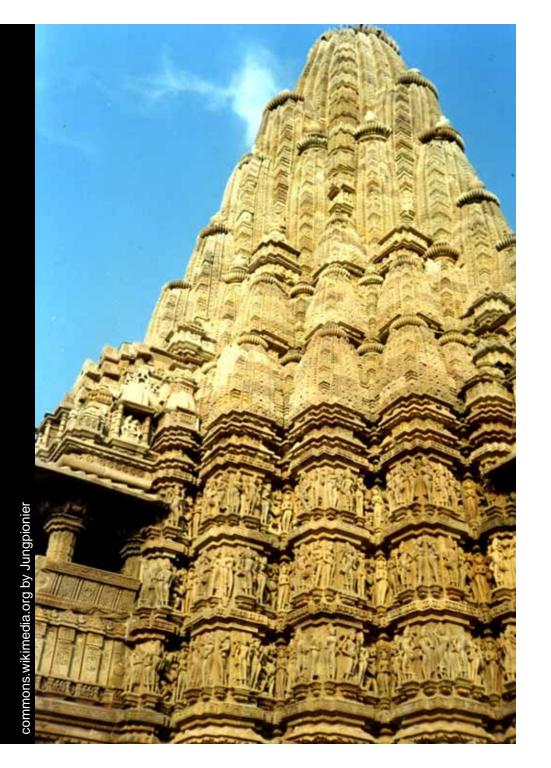
Built by the great Chandela king Vidyadhara

Once the religious capital of the Chandela Rajputs

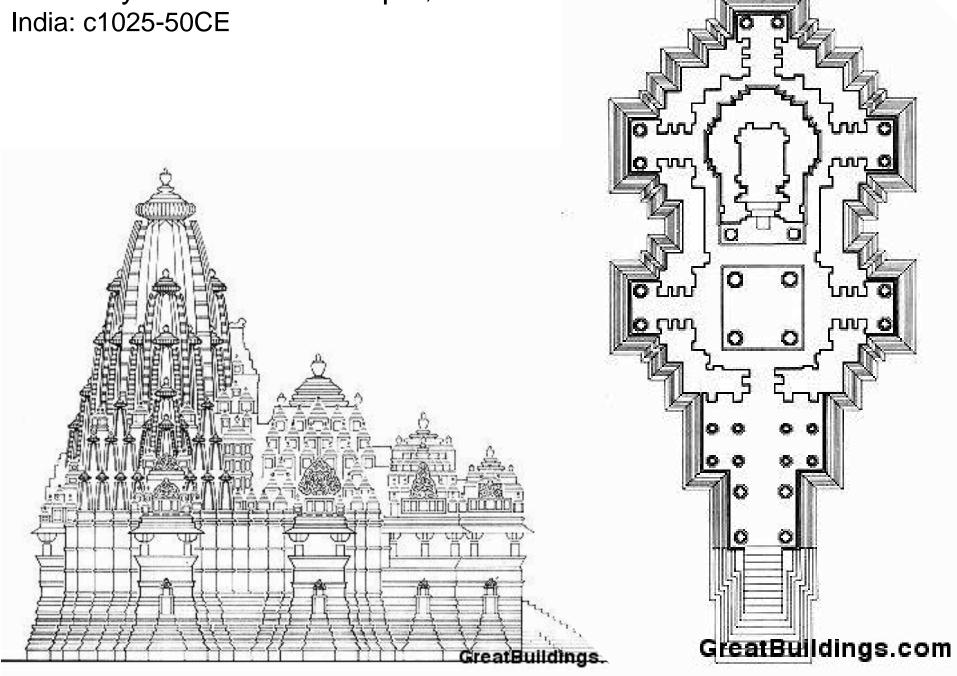
The main spire or shikhara rises 102' to depict Mount Meru, the holy mountain of Shiva

Many of the side panels depict Shiva in the presence of apsaras, consorts, and other divinities (erotic figures).

The temple seems to be carved out of a solid piece of stone.



Kandariya Mahadeva Temple,



Angkor Wat, Cambodia: begun ca. 1120

Built for the king Suryavarman II as the state temple and capital.

Moat and outer wall are 2.2 miles long.

There are three rectangular galleries, each raised above the next.

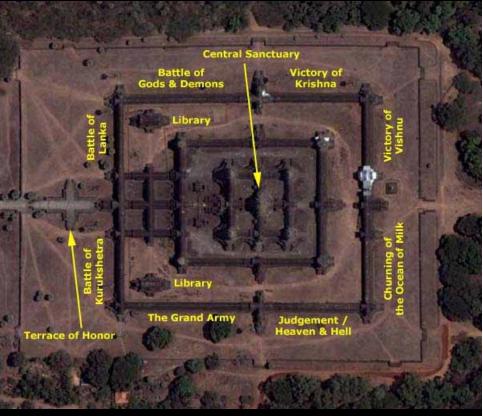
The outer gallery measures 610'x710'.

The second gallery measures 330'x380'.



Angkor Wat, Cambodia: begun ca. 1120







Angkor Wat, Cambodia: begun ca. 1120





Angkor Wat, Cambodia: begun ca. 1120

The stones, as smooth as polished marble, were laid without mortar with very tight joints.

The monument was made out of enormous amounts of sandstone, as much as Khafre's pyramid in Egypt (over 5 million tons).



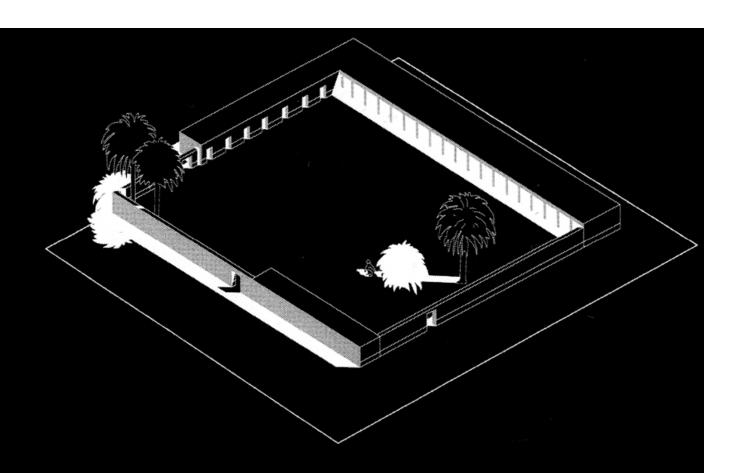
ISIAM is the religion taught by the Prophet Muhammad and based on the Koran

Emerged in the 7th century - spread quickly throughout the Arabian peninsula



Islam

Faith had ritual requirements, but no architecture.



Building were:

brick & stucco - Influenced from Mesopotamia

<u>Ashlar</u> (squared hewn stone laid in regular courses with fine joints)— Influenced from North Syria

Islam

Muhammad's death in 632

Within 80 years of his death

insurgence of Islamic Architecture

Mainly Congregation Mosques

Islamic Architectural Elements

<u>Arcaded Portico</u> – taken from the palm leaves that sheltered at Muhammad's courtyard

Mihrib in the Qibla – decorative niche in the wall oriented to Mecca. Found inside the mosque

Minbar – pulpit- was at the right of mihrib – recalling three steps from which he preached

Maksura – railed enclosure to protect the caliph when leading prayers

Basin (pool) - for rituals

Minaret – Convenient for the call to prayer - five times a day.

Elements of Islamic Style:

Kind of representation of desert oasis: each guarded by fortress walls, yet inside abundant in flowing water, lush gardens, and shady alcoves.

- •large domes
- minarets (towers)
- •large courtyards often merged with a central prayer hall
- •the use of iwans (a large vaulted hall having one side open to a court) to intermediate between different sections
- use of geometric shapes and repetitive art
- extensive use of decorative Arabic calligraphy
- use of symmetry
- ablution fountains
- use of bright color
- •focus on the interior space of a building rather than the exterior

Islam:

7th -11th Century – saw building of great congregation or "Friday Mosques"

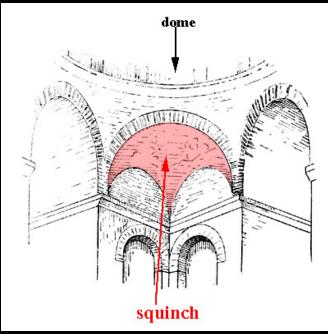
Walled rectangular courtyards surrounded by flat roofed porticos



Coincided with the abandonment of brick and rise of ashlar

Islamic Architecture:

3 Important features were derived:



The Squinch





Stalactite Decoration

Islam's earliest monument

Influenced by Byzantine rotunda – octagonal in plan

Dome and Clerestory supported on piers

Dome built of wooden ribs covered with boards and lead, then gilded.

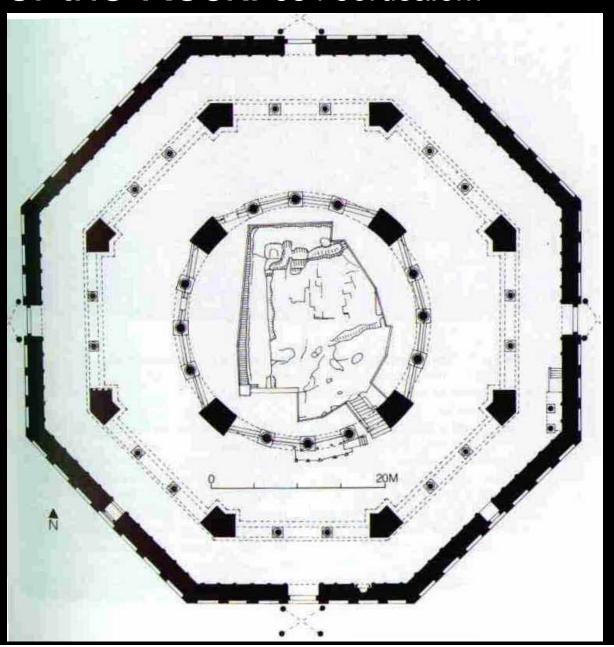
Houses the Noble Rock from which the Prophet is said to have made his leap to heaven

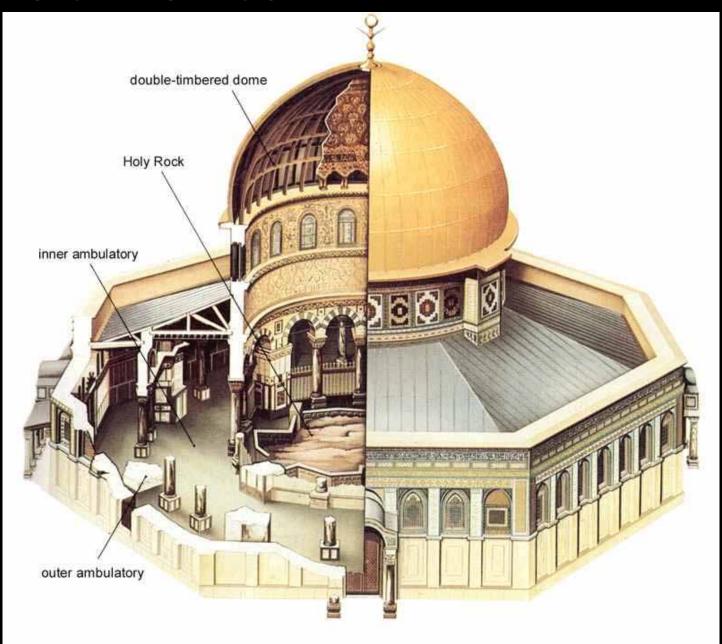
Shrine for Pilgrims – not public worship



Has feel of lightness unusual for buildings from the Dark Ages

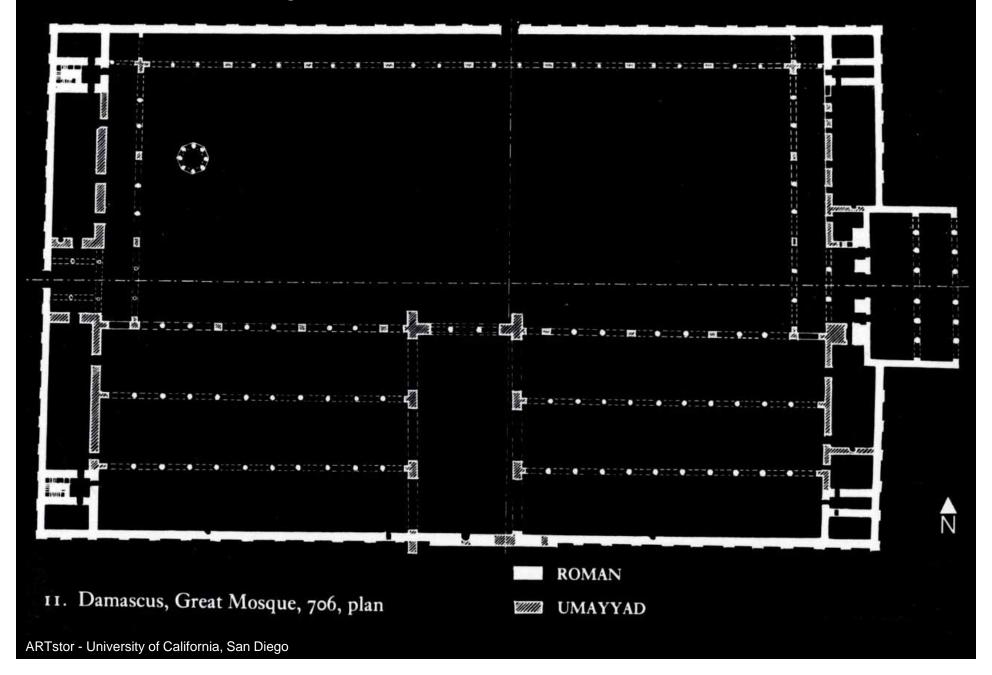




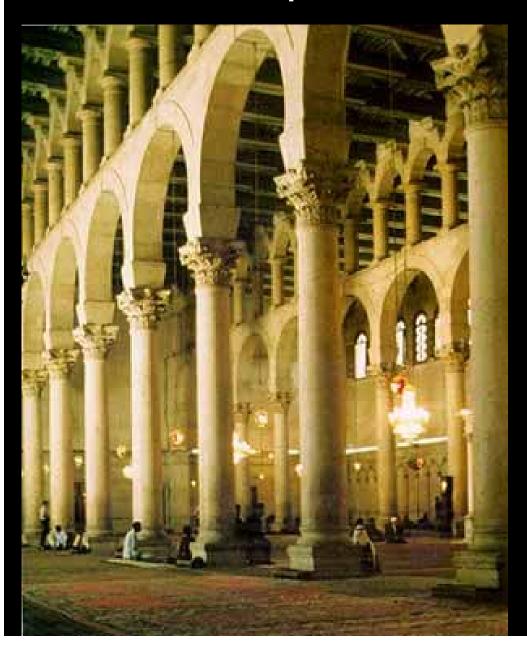


Dome of the Rock:

Great Mosque of Damascus (Umayyad Mosque)



Great Mosque of Damascus: 709-715 Syria





Islamic Architecture:

12th Century – Medresa (Teaching Mosque) smaller, but similar to earlier mosques. Porticos were replaced by vaulted halls or Iwans. Entrance was flanked by 2 minarets.

Iwan is a arch opening.



Masjid-i-Shad: 1612-37 Iran

General view of the Mosque showing the portal with its two minarets echoed by the prayer hall iwan with its two minarets and dome.



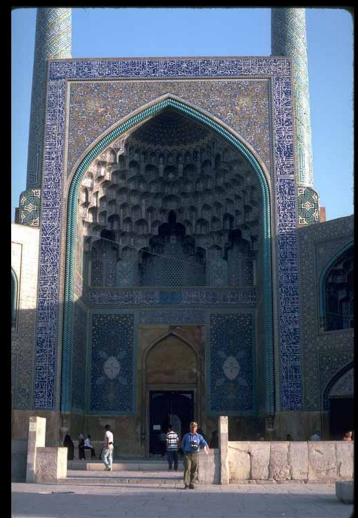
Masjid-i-Shad: 1612-37 Iran

The tiled dome of the prayer hall with its central sun motif.



Masjid-i-Shad: 1612-37 Iran

The main portal with its two flanking minarets





Domed Sanctuary illuminated by decorative window grilles.

Its Great Hall is 19 bays wide

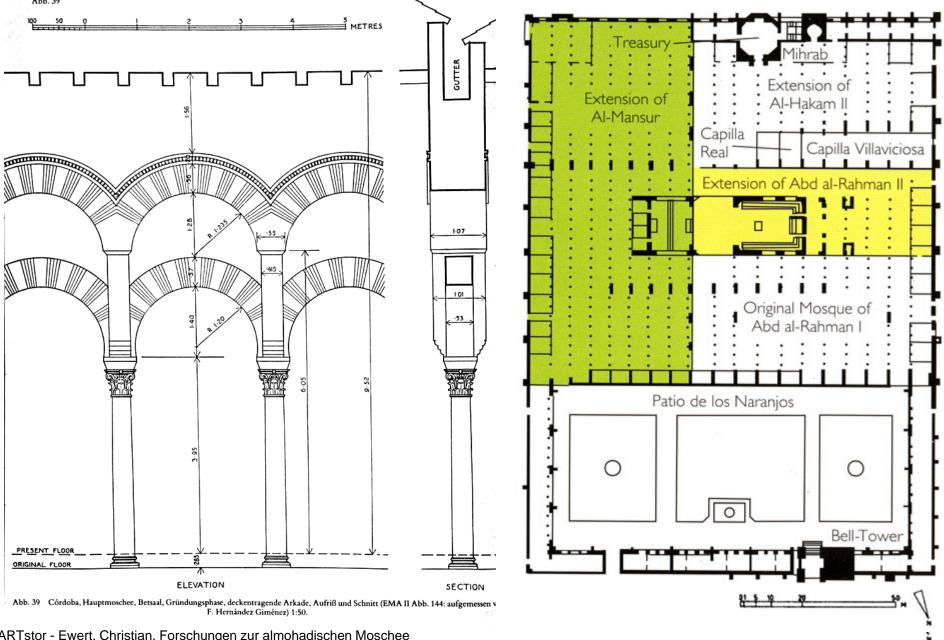
Alternating voussoirs of white and red brick

Arches were stilted to give additional height

The Sanctuary is roofed with two vaults of complexity

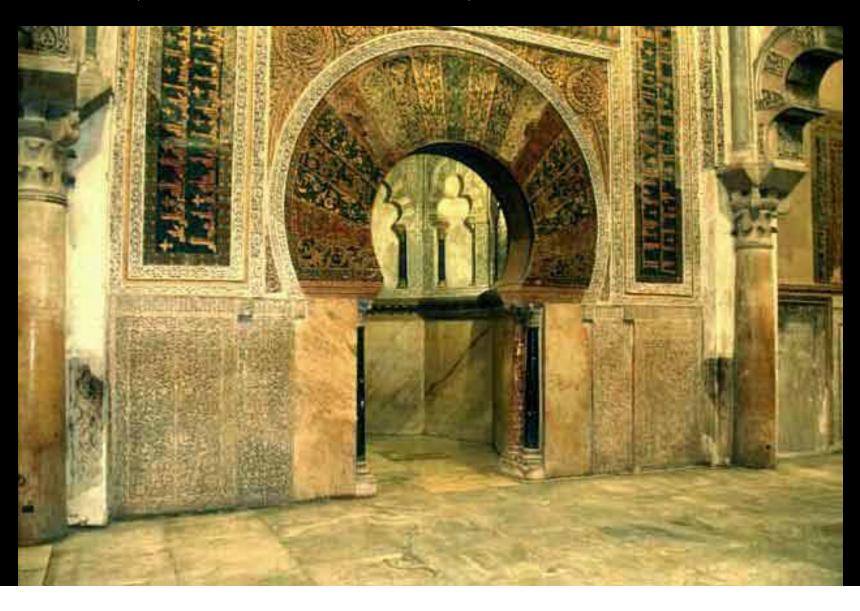


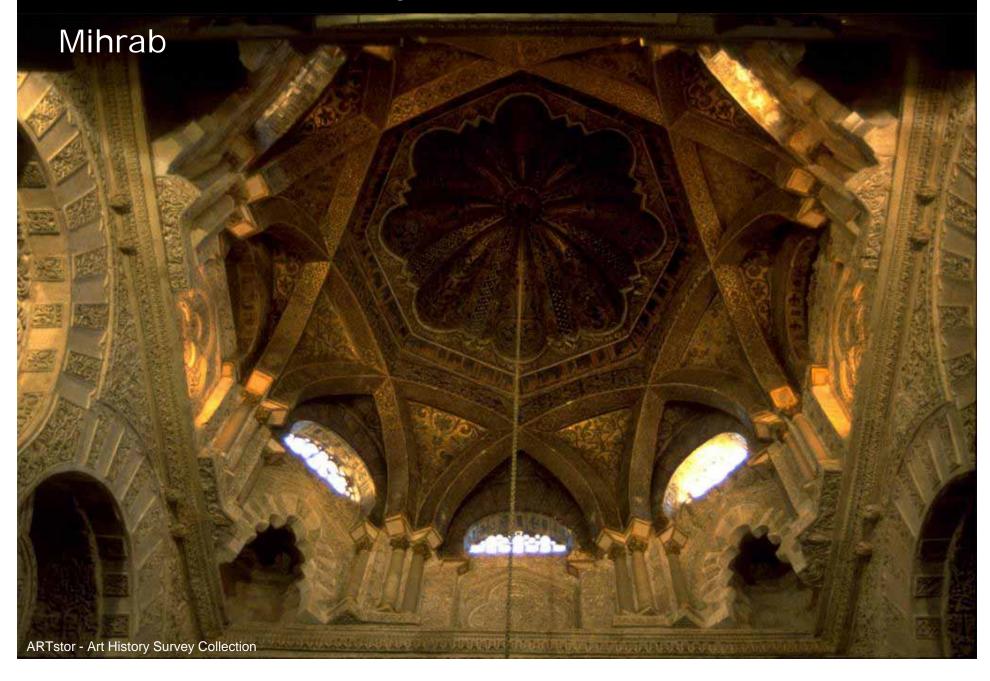




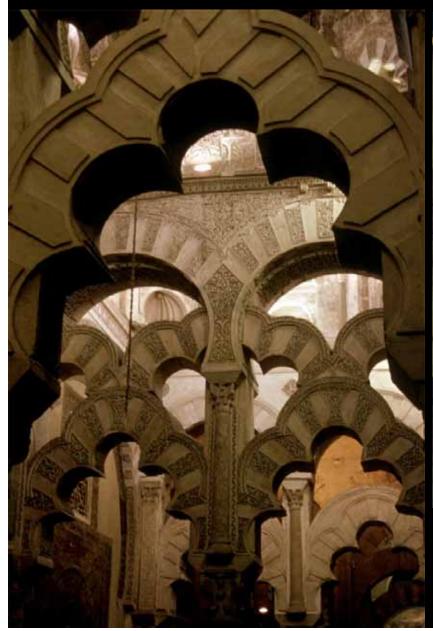


Mihrab (with horseshoe arch)





The Great Mosque at Cordoba: 785 Spain

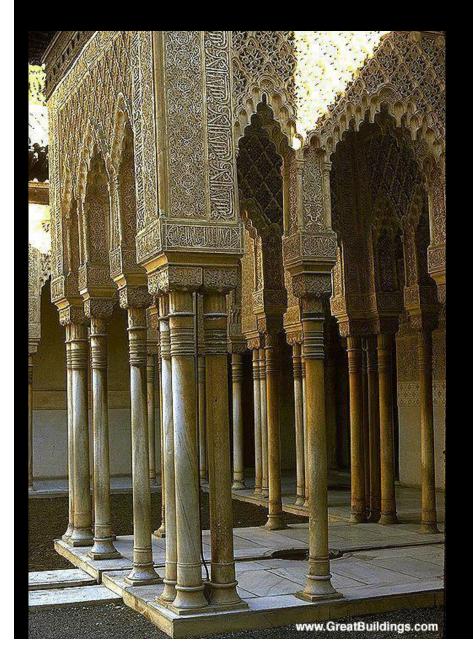


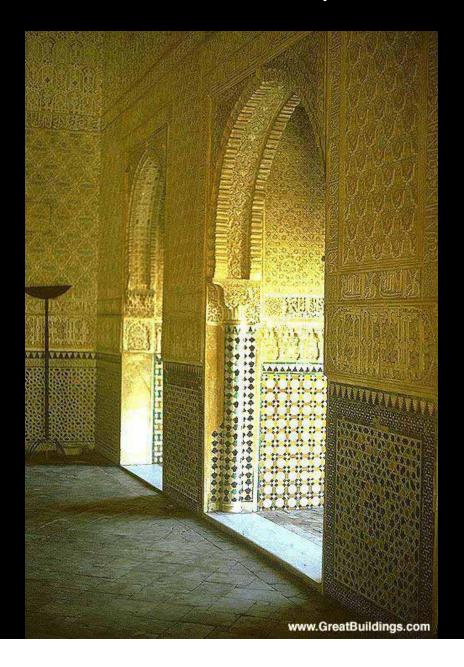


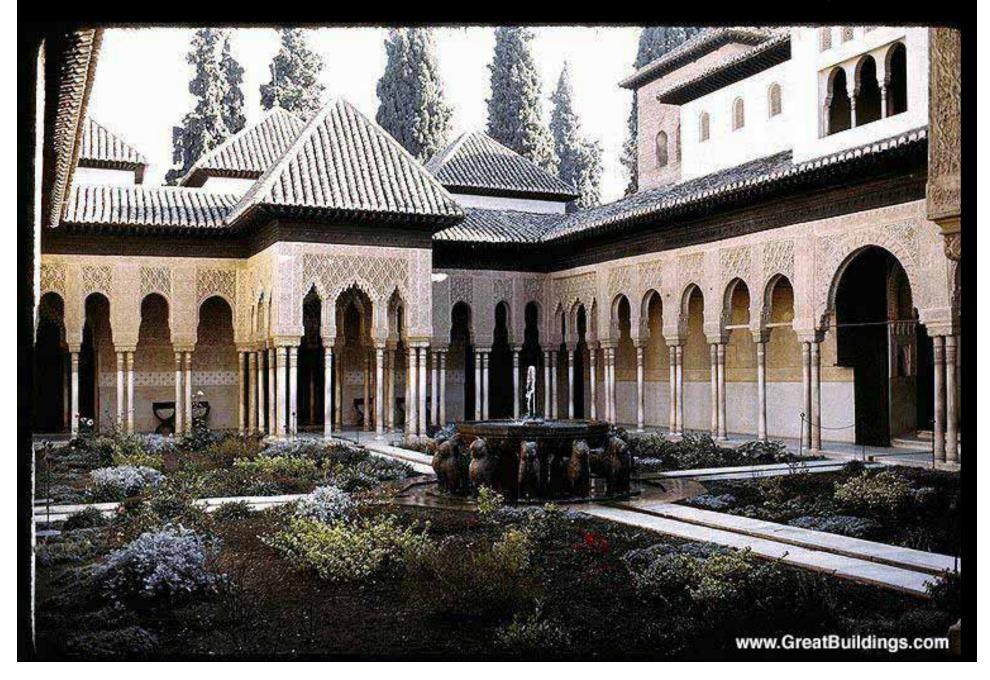
ARTstor - Islamic Art and Architecture Collection

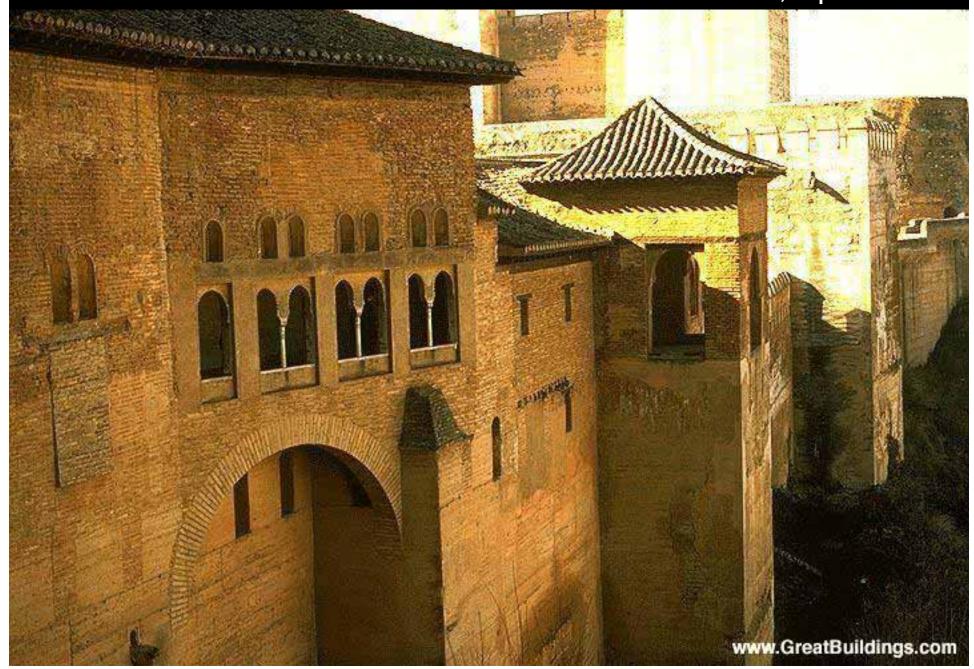
ARTstor - The Hartill Archive of Architecture and Allied Arts











Islamic Architecture:

1453 was the fall of Constantinople to the Ottomans

Islamic Architecture suffered

Looked to Hagia Sophia – Mosques tended to be variations on the Hagia Sophia



Hagia Sophia

The largest Ottoman half-domed mosque

It sits on the top of the sixth hill that dominates the city cascades down in a pyramidical arrangement of its domes, half-domes, counterweights, and butresses.

The mosque complex included: four Madrasas

(teaching center), an imaret (soup kitchen), a tabkhane (lodging), a medical school (tibb medrese), bath, fountain, and the mausolea of the founder, his wife, and Sinan himself

Sinan was the Architect.



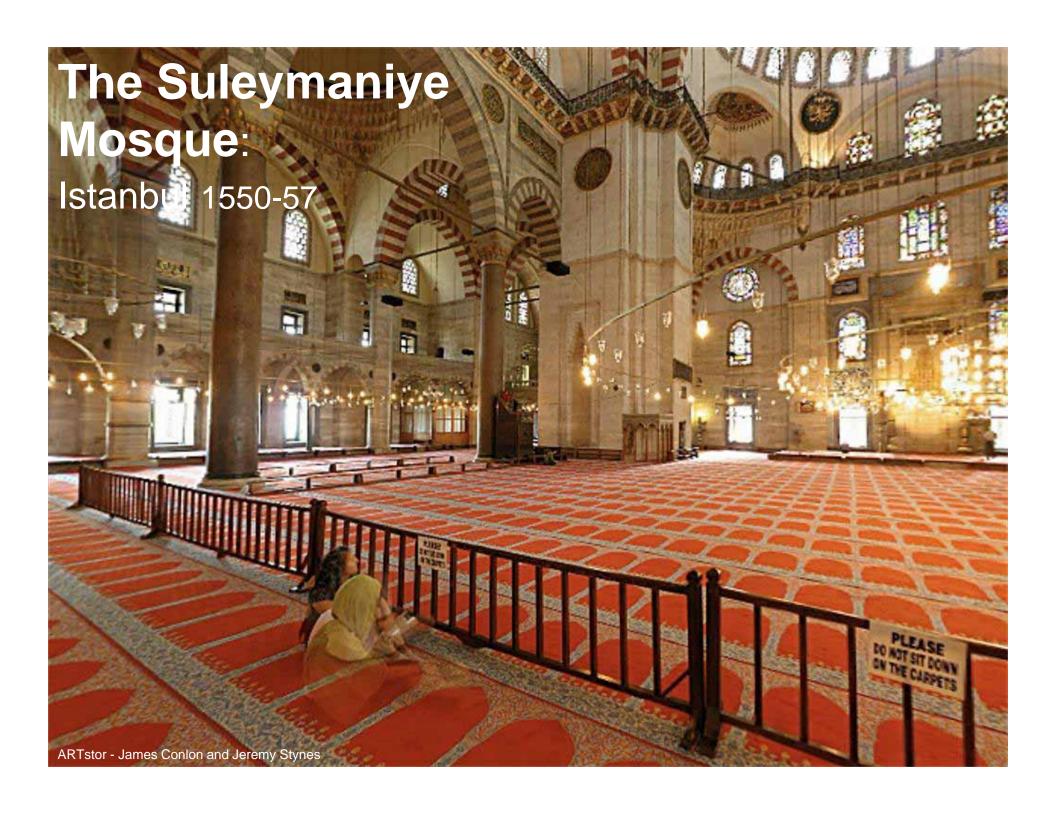


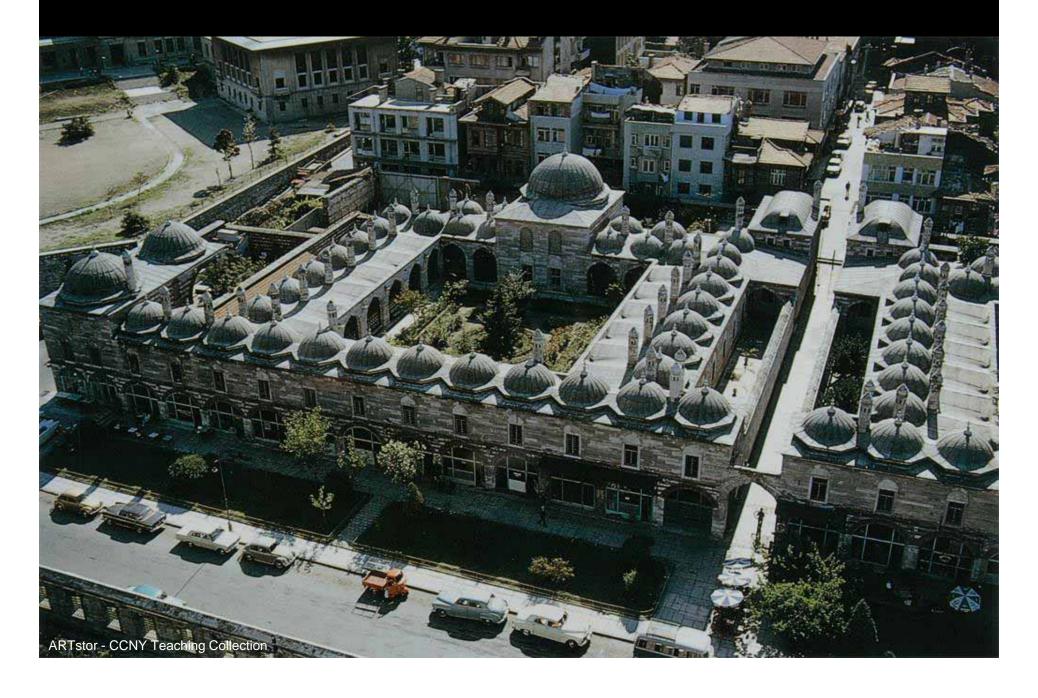
The Suleymaniye Mosque:

Istanbul 1550-57







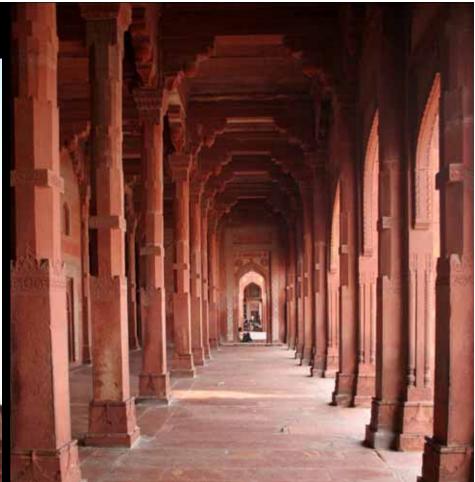




ARTstor - James Conlon and Jeremy Stynes

Fatehpur Sikri, ca.1568-71









Taj Mahal, Agra, India: 1631

